



RN:

SINGAPORE MERCANTILE CO-OPERATIVE SOCIETY LIMITED
APPLICATION FORM
G C E 'A' LEVEL (JC 2 OR PRE U3) SCHOLARSHIP AWARD 2025

INSTRUCTIONS:-

1. *This application is opened to children of members only.*
2. *Only members who have a continuous membership of one year as at 31st December of the preceding year shall be eligible to apply for the award.*
3. *No member is allowed to apply for more than one child for the award of scholarship.*
4. *Attach copy of applicant's Birth Certificate, Promotional Final Term Result of JC1 OR PRE U11 2024 & Member's Payslip.*
5. *Applicant must be sitting for his/her GCE 'A' Level (Final Year) in Year 2025.*
6. *Closing Date for submitting this Application Form is on **29th AUGUST 2025.***
7. *Application form shall be duly completed and endorsed by the respective school or institutions as required. Late submission will not be accepted.*

1. NAME OF STUDENT: NRIC:

DATE OF BIRTH: AGE: TEL: SEX : (MALE /FEMALE) *

LIST RESULT OF BEST 4 SUBJECTS

NO	SUBJECT	GRADE	NO	SUBJECT	GRADE
1			4		
2			5		
3			6		

DATE

SIGNATURE OF STUDENT

2. NAME OF COLLEGE OR INSTITUTE:.....

PRESENT STANDARD:(JC 2 OR PRE U3)*

RECOMMENDATION OF PRINCIPAL: (IF ANY).....

CONFIRM STUDENT'S STATEMENT:.....

NAME OF PRINCIPAL

DATE

SIGNATURE OF PRINCIPAL OF COLLEGE
OR INSTITUTE WITH STAMP

TO BE COMPLETED BY MEMBER:

3. NAME OF MEMBER: *MR/MDM..... NRIC:RN:.....
DATE OF BIRTH:AGE:COMPANY:
HOME ADDRESS:
EMAIL ADDRESS:
S'PORE:(POST CODE) OFF TEL :HP:
PLACE OF EMPLOYMENT:.....DEPT:.....
DATE JOINED SOCIETY: :..... YRS:SALARY:

(To attach copy of the latest payslip)

NUMBER OF OTHER CHILDREN:

SCHOOLING	
WORKING	

I DECLARE THAT THE INFORMATION GIVEN IN THIS FORM IS TRUE AND CORRECT.

.....
DATE

.....
SIGNATURE OF MEMBER

***NOTE: IT SHALL BE THE POWER OF THE MANAGEMENT COMMITTEE OR
EDUCATION SUB-COMMITTEE AS THE CASE MAY BE TO APPROVE,
DISAPPROVE, DEFER OR REJECT ANY APPLICATION WITHOUT ASSIGNING
ANY REASON THERETO.***

FOR OFFICIAL USE ONLY

COMPUTATION	ACTUAL	POINT
SCHOOL PERFORMANCE		
MEMBER'S SALARY		
TOTAL FAMILY MEMBERS		
LENGTH OF MEMBERSHIP		
TOTAL		

4. INFORMATION CHECKED/PROCESSED BY:DATE:.....
CHAIRMAN EDUCATION SUB-COMMITTEE:

APPROVED / DISAPPROVED*

DATE OF MEETING.....